



## LAHBPA 2024 ELECTION

**MEMBER:** \_\_\_\_\_  
**PRINT YOUR NAME**

**MEMBER:** \_\_\_\_\_  
**SIGN YOUR NAME**

**NOMINATION:** \_\_\_\_\_  
**PRINT NOMINEE MEMBER NAME**

**CIRCLE ONE ONLY:**  
**BOARD OF DIRECTORS – OWNER**  
**BOARD OF DIRECTORS – TRAINER**

**MAIL NOMINATION TO BE RECEIVED BY NOVEMBER 29, 2023 TO:**

**LA HBPA Election**  
**c/o MK Election Services**  
**PO Box 8852**  
**NEW HAVEN, CT 06532**

**Or email**

**EMAIL ADDRESS: [lahbpa@mkelections.com](mailto:lahbpa@mkelections.com)**